

THE LORD'S DAY

PALM SUNDAY

April 13, 2025

10 O'clock A.M.

*We gather as God's people to worship the Triune God:
Father, Son, and Holy Spirit.*

*We do so through our Lord Jesus' sin-substitutionary death,
and by the enabling power of the Holy Spirit.*

PRELUDE

*CALL TO WORSHIP

Revelation 4,5

**Holy, Holy, Holy, is the Lord God Almighty
Who was and is and is to come!**

Worthy is the Lamb who was slain, to receive
power and wealth and wisdom and honor and glory
and blessing.

**Worthy are You, to take the scroll and to open it seals,
For YOU were slain, and by Your blood You
Ransomed people for God from every tribe
and people and nation.**

To Him Who sits on the throne and to the Lamb
Be blessing and honor and glory and might forever
and ever.

*HYMN OF ADORATION

All Glory, Laud, and Honor


#235

*PRAYER OF ADORATION

CHOIR

On the Road to Jerusalem

Words and Music by Joseph M. Martin



The graphic features a central vertical list of scripture readings for Passion Week, set against a background of an open Bible. At the top, a green olive branch is positioned above the title 'Passion Week' in a large, green, cursive font. Below the title, the subtitle 'Scripture Reading List' is written in a smaller, green, cursive font. The readings are organized by day, with each day's name in a white circle on the left and the scripture reference in a green rounded rectangle on the right. The days are: SUN. (Luke 19:29-44), MON. (Mark 11:15-18), TUES. (Luke 20:1-40, 21:1-28, Matthew 25), WED. (Luke 22:1-6, Mark 14:3-11), THURS. (Mark 14:12-31, John 13:2-12, Matthew 26:26-30, John 18:19-12), FRI. (John 19:14-37), SAT. (Luke 23:50-56), and SUN. (Luke 24). At the bottom, the website 'DESIREINQUIRE.COM' is displayed in a green, sans-serif font.

Passion Week
Scripture Reading List

SUN. Luke 19:29-44

MON. Mark 11:15-18

TUES. Luke 20:1-40, 21:1-28, Matthew 25

WED. Luke 22:1-6, Mark 14:3-11

THURS. Mark 14:12-31, John 13:2-12, Matthew 26:26-30, John 18:19:12

FRI. John 19:14-37

SAT. Luke 23:50-56

SUN. Luke 24

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⁷ He was oppressed, and He was afflicted,
yet He opened not His mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so He opened not mouth.

⁸ By oppression and judgment He was taken away;
and as for His generation, who considered
that He was cut off out of the land of the living,
stricken for the transgression of My people?

⁹ And they made His grave with the wicked
and with a rich man in His death,
although He had done no violence,
and there was no deceit in His mouth.

¹⁰ Yet it was the will of the LORD to crush him;
He has put him to grief;
when His soul makes an offering for guilt,
He shall see His offspring; He shall prolong His days;
the will of the LORD shall prosper in His hand.

¹¹ Out of the anguish of His soul He shall see and be satisfied;
by His knowledge shall the righteous one, My servant,
make many to be accounted righteous,
and He shall bear their iniquities.

¹² Therefore I will divide Him a portion with the many,
and He shall divide the spoil with the strong,
because He poured out His soul to death
and was numbered with the transgressors;
yet He bore the sin of many,
and makes intercession for the transgressors.

CONFESSION OF FAITH

How did Christ humble Himself in His conception and birth?

Christ humbled himself in His conception and birth in that being from all eternity the Son of God in the bosom of the Father, it pleased Him in the fullness of time to become a man, born of a woman from a poor family and into conditions that were even worse than ordinary.

How did Christ humble himself in His death?

Christ humbled Himself in His death by being betrayed by Judas, forsaken by His disciples, scorned and rejected by the world, condemned by Pilate, and tormented with physical persecution. He struggled with the terrors of death and the powers of darkness; He felt and bore the weight of God's anger. Finally, enduring the painful, shameful, and cursed death on the cross, He laid down His life as an offering for sin.

CONFESSION OF SIN

based on Ephesians 4,5

Heavenly Father, have mercy on us, for our sins are many, and we are in danger of grieving your Holy Spirit. No corrupting talk should come from our mouths, yet we discourage other believers with our words. We are prone to bitterness, wrath, and clamor. We even slander those we claim to love in Christ. By your grace enable us to forgive each other as you have forgiven us in Christ. Enable us to walk in love as Christ loved us and gave himself for us as a fragrant offering and sacrifice to God. Amen.

ASSURANCE OF GRACE

Ephesians 1:3,4,7,8

Blessed be the God and Father of our Lord Jesus Christ.

Who has blessed us in Christ with every spiritual blessing.

The Father chose us in Christ, before the foundation of the world.

That we should be holy and blameless before Him.

In Christ we have redemption through His blood, the forgiveness of our trespasses.

According to the riches of His grace.

PASTORAL PRAYER

*HYMN OF DEVOTION

*Man of Sorrows! What a Name
ushers come forward at this time.*

#246

TITHES AND OFFERINGS

OFFERTORY

*OFFERTORY RESPONSE *Doxology* #731

*READING OF GOD’S WORD **Isaiah 52:13 – Isaiah 53:12**
Pew Bible Pg,729-730

PREACHING OF THE WORD **“The Suffering Servant**

*HYMN OF RESPONSE *There Is a Fountain Filled with Blood* #253

*BENEDICTION

*GLORIA PATRI #735

Evening Worship at 6pm
Aaron Gregas will be with us tonight.

Scripture Reading
Isaiah 52:13 – Isaiah 53:12

He Was Pierced for Our Transgressions

¹³ Behold, My servant shall act wisely;
He shall be high and lifted up,
and shall be exalted.

¹⁴ As many were astonished at You—
His appearance was so marred, beyond human semblance,
and His form beyond that of the children of mankind—

¹⁵ so shall He sprinkle many nations.
Kings shall shut their mouths because of Him,
for that which has not been told them they see,
and that which they have not heard they understand.

53 Who has believed what He has heard from us?
And to whom has the arm of the LORD been revealed?

² For He grew up before Him like a young plant,
and like a root out of dry ground;
He had no form or majesty that we should look at Him,
and no beauty that we should desire Him.

³ He was despised and rejected by men,
a man of sorrows and acquainted with grief;
and as one from whom men hide their faces
He was despised, and we esteemed Him not.

⁴ Surely He has borne our griefs
and carried our sorrows;
yet we esteemed Him stricken,
smitten by God, and afflicted.

⁵ But He was pierced for our transgressions;
He was crushed for our iniquities;
upon Him was the chastisement that brought us peace,
and with His wounds we are healed.

⁶ All we like sheep have gone astray;
we have turned—every one—to His own way;
and the LORD has laid on Him
the iniquity of us all.