

# THE LORD'S DAY PALM SUNDAY

March 24, 2024

10 O'clock A.M.

***"I am the resurrection and the life. Whoever believes in me,  
though he die, yet shall he live." ----- John 11:25***

PRELUDE

ANNOUNCEMENTS

REFLECTION

\*CALL TO WORSHIP

**Psalm 118**

**Oh give thanks to Yahweh, for he is good;  
For his steadfast love endures forever!**

*I thank you that you have answered me,  
And have become my salvation.*

**The stone that the builders rejected has become the cornerstone.  
This is the LORD's doing; it is marvelous in our eyes.**

*Blessed is he who comes in the name of the LORD!  
We bless you from the house of the LORD.*

**Oh give thanks to Yahweh, for he is good;  
For his steadfast love endures forever!**

\*HYMN OF ADORATION

*All Glory, Laud, and Honor*

#235

\*PRAYER OF ADORATION

This is likely why the WLC A. 171 first highlights that we examine ourselves of our "being in Christ." In other words, the first issue is this. Am I truly in Christ? Am I a genuine Christian? This is certainly a good question to ask ourselves before we come to the Lord's Table. The Apostles teach that it is a good question to ask ourselves at other times as well.

## **Am I a Genuine Christian?**

Notice what Peter says in 2 Peter 1:10. "Therefore, brothers, be all the more diligent to confirm your calling and election, for if you practice these qualities, you will never fall." How do we confirm, or assure ourselves that God has truly called us to trust in Christ. How are we assured that we are truly his chosen one? Practice the godly qualities that Peter has been discussing in this entire passage. So, believers grow in assurance of their salvation by consistently living the Christian life. They cannot perfectly do this of course. John helps us understand this in his first letter. There he tells us how to "know that we know him." That is really know that we know Jesus in a saving relationship. He speaks of knowing the true Christ, fully human and fully divine. He tells us to obey God's law, and love the brothers. There is no one that can do these things perfectly. Yes, indeed that is true. That is why John tells us the first thing we do when we sin is to confess our sins. So, we grow in assurance of our salvation by acknowledging and confessing our sins to God through Christ.

So, when you prepare to come to the Lord's Table, or any time you prepare to worship the Lord on the Lord's Day, ask yourself why you are doing so? Am I going through some religious activities that I feel compelled to do because I have always done so? Or do I come to the Lord's Table and come to Lord's Day worship because I earnestly desire to worship my Risen Lord and Savior Jesus because he has died for my sins. I come to worship the Lord, and sit at His table and be spiritually fed because by His grace I trust in Christ and my sins are forgiven and I am in a right relationship with God.

***Sunday April 7<sup>th</sup>, we will celebrate the Lord's Supper.***

## Introduction

The primary Scriptural text for preparing for the Lord's Supper is 1 Corinthians 11:27-34. This passage is a part of a larger passage on the Lord's Supper beginning in verse 17. When we consider the passage as a whole, we recognize that Paul is addressing a very serious problem in the church at Corinth. The church has been abusing the Lord's Supper by the way they were practicing it: some were even getting drunk at the Lord's Table! Their sins were so egregious that God had disciplined some with sickness and others with death.

So, the matter of preparing for the Lord's Supper is no mere academic matter. It is very serious because it has to do with the corporate worship of the Lord, but let's go ahead and note an important general principle at this point. Every aspect of corporate worship of the Holy, holy, holy Triune God is important! So, we should not think that we only prepare for the Lord's Supper, but we should always prepare for corporate worship whether we celebrate the Supper or not.

## Examine Yourself

Self-examination is at the heart of Paul's teaching in this passage. The problem in Corinth is that some who were coming to the Lord's table in an "unworthy manner." The answer to this problem was first for Paul to set forth the basic meaning of the institution of the Lord's Supper. Second to tell them "to examine themselves." How are they to examine themselves?

The implication of verse 29 is very clear. We must rightly discern the Lord's body. Some think that this refers to the church as the body of Christ. However, I believe the reference is to the body and blood of Christ. In other words, before we celebrate the Lord's Supper, we must rightly understand the meaning of the death of Christ for us his people. It is not enough that someone knows that Jesus died on the cross. He must understand that Christ died as a sin-substitute and did so for the one that desires to come to the table.

## CONFESSION OF FAITH

## A Westminster Creed

### **I believe there is but one true and living God.**

I believe there are three persons in the one true and living God: the Father, the Son, and the Holy Spirit; and these three are one God, the same in substance, equal in power and glory.

### **I believe in God the Father who has foreordained all things.**

I believe the Father made all things of nothing, by His powerful Word, in the space of six days, and all very good. The Father, by His providence, preserves and governs all His creatures and all their actions.

### **I believe in the Lord Jesus Christ, the only Redeemer of God's elect.**

I believe that our Lord Jesus endured the miseries of this life, the wrath of God for us, the cursed death of the cross, and burial. He rose again from the dead on the third day, and ascended into heaven. He now sits at the right hand of God the Father and will come to judge the world on the last day.

### **I believe in the Holy Spirit who effectually applies the redemption of Christ to His elect.**

I believe by the Holy Spirit's sovereign grace we are effectually called, justified, and sanctified, and gathered into the visible church, out of which there is no ordinary possibility of salvation.

## CONFESSION OF SIN

*Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have sinned against your holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. Lord, have mercy upon us, miserable offenders. Spare those, O God, who truly confess their sins. Restore those who are penitent; according to Your promises in Christ Jesus our Lord. Amen.*

ASSURANCE OF GRACE

Romans 5:6-11

**God shows His love for us in that:**

*While we were still sinner, Christ died for us!*

**Since we have been justified by His blood**

*How much more shall we be saved by Him from the wrath of God.*

**While we were enemies, we were reconciled to God by the death of His Son**

*How much more now will we be saved by His life.*

**We rejoice in God through our Lord Jesus Christ,**

*through whom we have now received reconciliation.*

\*HYMN OF DEVOTION

*One Day*

#327

*Ushers come forward at this time.*

PASTORAL PRAYER

TITHES AND OFFERINGS

OFFERTORY

\*OFFERTORY RESPONSE

Doxology

\*READING OF GOD'S WORD

Mark 15:42-16:8  
Pew Bible Pg, 1014,1015

PREACHING OF THE WORD

**He is Risen**

\*HYMN OF RESPONSE

*My Jesus, I Love Thee*

#648

\*BENEDICTION

\*GLORIA PATRI

#735

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*\*Stand if you are able*

## Preparing for the Lord's Supper Westminster Larger Catechism 171

*\*LCQ. 171. How are we to prepare to receive the Lord's Supper?*

We prepare by examining ourselves of our being in Christ, of our sins and wants; of the truth and measure of our knowledge, faith, repentance, love to God and the brothers, love to all men, forgiving those that have done us wrong; of our desires after Christ, and of our new obedience; and by renewing the exercise of these graces, by serious meditation, and fervently prayer.

### I Corinthians 11:27-32

Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgement on himself. That is why many of you are weak and ill, and some have died. But if we judged ourselves truly, we would not be judged. But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.